

**BACK TO SCHOOL**

# **GREEN LAND PUBLIC SCHOOL**

## **HOLIDAY HOMEWORK**

### **SESSION 2024-2025**

#### **CLASS – 9<sup>TH</sup>**

HAPPY SUMMER VACATION MY DEAR STUDENTS. YOU ALL WORKED HARD IN THE PAST FEW MONTHS AND NOW IT'S TIME TO ENJOY A REFRESHING AND CHEERFUL VACATION. SO ENJOY A PLAYFUL SUMMER WITH YOUR FAMILY.

- ❖ DO YOUR HOMEWORK IN A SEPARATE NOTEBOOK.
- ❖ THE HOLIDAY'S HOMEWORK MUST BE DONE IN A VERY NEAT AND PRESENTABLE MANNER.
- ❖ LAST BUT NOT LEAST. REVISE ALL THE SUBJECTS AS IT WILL HELP YOU FOR FUTURE ASSESSMENT.
- ❖ TRY TO DO YOUR VACATION WORK BY YOURSELF.
- ❖ DO ALL WORK WITH DATE AND DAY.
- ❖ TRY TO PRAY GOD DAILY .

## **ENGLISH**

### **GENERAL INSTRUCTIONS**

1. THE STUDENTS ARE DIRECTED TO READ NEWSPAPERS AND MAGAZINES DAILY AND UPDATE THEMSELVES WITH THE CURRENT AFFAIRS.
2. MAINTAIN A PERSONAL DIARY AND WRITE FIVE NEW WORDS EVERYDAY ALONG WITH THEIR MEANINGS AND FRAME SENTENCES FROM THEM
1. REVISE ALL THE LESSONS THAT HAVE BEEN TAUGHT SO FAR.
2. WRITE ARTICLES ON THE FOLLOWING TOPICS ON A4 SHEET

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A) HARD WORK IS THE KEY TO SUCCESS

B) WHAT IF THERE IS NO MONEY IN THE WORLD

3. COMPOSE A POEM BASED ON NATURE AND CREATE A RHYME SCHEME ALSO

4. COMPLETE THE GIVEN TOPICS OF VIVA SMART SCORE (ENGLISH)

READING PRACTICE ASSIGNMENT 1 TO 4 ( HHW NOTEBOOK)

IN BOOK :-

DESCRIPTIVE PARAGRAPH HOMEWORK ASSIGNMENT 1 TO 5

DIARY HOMEWORK ASSIGNMENT 1 TO 5

STORY HOMEWORK ASSIGNMENT 1 TO 5

EDITING PAGE NO. 257 TO 261

OMISSION 266 TO 271

SENTENCE REORDERING PAGE 274 TO 278

ART -INTEGRATED PROJECT

5. MAKE A CAPTIVATING TRAVEL BROCHURE ON LAKSHADWEEP ISLAND

A TRAVEL BROCHURE IS A PROMOTIONAL MATERIAL THAT ADVERTISES A DESTINATION, SIGHT SEEING

ATTRACTION,OR TOUR ACTIVITY.BROCHURES CAN BOTH INSPIRE TOURISTS TO PLAN A TRIP AS WELL AS

EDUCATE THEM ABOUT SIGHTS TO SEE AND THINGS TO DO AFTER THEY'VE ARRIVED AT THEIR PLACE OF

INTEREST.

HOW TO CREATE A TRAVEL BROCHURE STEP BYS TEP

1. USE A COLOR SCHEME THAT COMPLEMENTS YOUR IMAGINATION

2. WRITE DESCRIPTIVE COPY

3. INCLUDE GEOGRAPHICAL DETAILS AND CONTACT INFO

WHEN DESIGNING A BROCHURE, YOU SHOULD KNOW WHERE EACH PIECE OF INFORMATION SHOULD

BEPLACED. WHAT TO PUT IN THE BACK OF THE BROCHURE, ON THE COVER, AND SO ON. IN THE NEXT

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PARAGRAPHS, HERE ARE SOME MUST-HAVE ELEMENTS THAT YOUR BROCHURE SHOULD CONTAIN. LET'S

TAKE A LOOK AT THEM.

1. A CATCHY HEADLIN
2. PURPOSE FUL VISUALS
3. CONCISE TEXT
4. BRANDING ELEMENTS
5. CONTACT INFORMATION
6. CALL TO ACTION

## हिंदी

नोट कार्य अलग से उत्तर पुस्तिका में कीजिए। लेख की स्वच्छता अनिवार्य है।

- \* क्षितिज पाठ्यपुस्तक के पाठ ल्हासा की ओर , उपभोक्तावाद की संस्कृति, सवैये और मेरे संग कीऔरते पाठ को पढ़िए और प्रश्न उत्तर लिखिए।
- \* नीचे दिए गए विषयो पर संक्षिप्त अनुच्छेद लिखिए-
- \* मेरी हिंदी , मेरा अभिमान
- \* हरित क्रांति
- \* छात्र जीवन और पुस्तक
- \* कोई तीन औपचारिक पत्र लिखिए ।
- \* प्रतिदिन हिंदी का समाचार पत्र पढ़िए और कुछ महत्वपूर्ण शिक्षा से संबंधित समाचार की कटिंग गृहकार्य की उत्तरपुस्तिका में चिपकाएँ।
- \* बुद्धि ही बल है - विषय पर स्वरचित कहानी लिखिए
- \* उपसर्ग एवम प्रत्यय का स्वअभ्यास करें ।
- \* प्रेमचंद और कबीरदास जी पर एक सुंदर सी प्रोजेक्ट फाइल बनाइए ।
- \* ए 3 आकार की शीट पर हर्बल शैंपू का एक विज्ञापन बनाइए।

## MATHS

### PROJECT WORK

1. (I) MAKE A BEAUTIFUL PROFILE FILE ON 'NUMBER SYSTEM'. [ODD ROLL NO.]

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(II) MAKE A BEAUTIFUL PROJECT FILE ON 'POLYNOMIALS'. [EVEN ROLL NO.]

## ACTIVITY

2. (I) MAKE A WORKING MODEL ON 'FACTORISATION OF A QUADRATIC POLYNOMIAL'. [EVEN ROLL NO.]

(II) MAKE A WORKING MODEL ON 'COORDINATE GEOMETRY'. [ODD ROLL NO.]

## ASSIGNMENT

3. HERE IS THE LINK OF THE ASSIGNMENT. CLICK ON THE LINK GIVEN BELOW :-

[https://drive.google.com/file/d/1uyN2aMa2AK4L\\_B1x6T9SOD--Sf4eVifm/view?usp=drivesdk](https://drive.google.com/file/d/1uyN2aMa2AK4L_B1x6T9SOD--Sf4eVifm/view?usp=drivesdk)

DO THIS ASSIGNMENT IN YOUR SCHOOL NOTEBOOK.

## U.T SYLLABUS

CH-3, 4 AND 5

# SCIENCE

## [BIOLOGY]

1) WRITE GIVEN PRACTICAL IN PRACTICAL FILE.

2) DO ASSIGNMENT [FOR PRACTICE] PAGE NO. - 35,39,44,46,47,48,51,53 AND 55

3) MODEL - PLANT CELL [ROLL NO 6,8,10 AND 11]

II> NUCLEUS [ROLL NO. 2,4,7 AND 8]

III> ANIMAL CELL [ROLL NO. 1,3 AND 5]

## [CHEMISTRY]

1 DO ASSIGNMENT 1,2,3,4 AND FOR PRACTICE PAGE NO. 22,51,52 AND 55

## [PHYSICS]

1. COMPLETE YOUR NOTES TILL 2ND CHAPTER IN YOUR NOTEBOOKS.

2. MAKE A MODEL ON HOW INERTIA WORKS.

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1. READ LESSONS THOROUGHLY AND MAKE MCQ OF EACH LESSONS. (20) -HIS-LE-1 & 4, CIVICS - LE 1 & 2

2. WRITE IMPORTANT TERMS: -FEDERAL DUES, CANONS, ARISTOCRACY TITHES MONARCHY, DUMA, DEPORTED, REVOLUTION CONSERVATIVE, COLONY, ORTHODOX, TSAR STANDARD TIME, GREENWICH MERIDIAN, HIMADRI

3. PROJECT WORK - A) DISASTER MANAGEMENT. B) SPECIFIC HAZARDS AND MITIGATION.

4. WRITE IMPORTANT EVENTS OF FOLLOWING DATE RELATED TO FRENCH REVOLUTION 1774, 1789, 1791, 1792-93, 94, 1815, 1848, 1946.

5. VISIT TO ANY HISTORICAL PLACE, SHARE YOUR EXPERIENCE. MAKE P.P.T ON YOUR VISIT.

## MUSIC

1. चित्र सहित ए 4 शीट पर सरस्वती वंदना लिखिए।

2. एक सुंदर सी प्रोजेक्ट फाइल बनाकर उसमें किन्हीं दो वाद्य यंत्रों और दो संगीतकारों के बारे में चित्र सहित लिखिए।

3. अपने पाठ्यक्रम में से कोई एक लोकगीत लिखिए।

4. अपने पाठ्यक्रम में से कोई दो रागों का परिचय आरोह, अवरोह व पकड़ सहित लिखिए।

5. भजन व शास्त्रीय गीत गाते हुए अपना एक छोटा सा वीडियो क्लिप बनाइए।

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